

Do Cultural Differences Affect Voluntary Payment Decisions? Evidence from Guided Tours

Anna Kukla-Gryz, Peter Szewczyk and Katarzyna Zagórska North American Cultural Economics Workshop Montreal, Quebec, Canada November 3rd, 2017



Pay-What-You-Want for Cultural Goods



The Guggenheim Museum, New York



Teatr Odwrócony, Kraków



Manchester Halle Orchestra



Radiohead

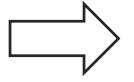
Pay-What-You-Want (PWYW)

- Buyer-center form of participatory pricing
- Social-market relationships
 - Social exchange norm
 - i.e. cooperation or reciprocity
- "Self-signaling"
 - Social norms cause individuals to pay a "fair price"
 - Gneezy et al (2012) and Regner & Riener (2012)
- Ex-post PWYW eliminates information asymmetry
 - Greiff et al (2015)
- No investigation on cross-cultural differences on the magnitude of PWYW
 - (Natter & Kaufman 2015)

Research question - Individuals' Perception

Which individual-level aspects are significant determinants of the size of PWYW payments?

Individual factors

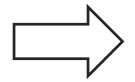


PWYW payments for a "Free Tour"

Research question - Cultural Dimension

Which cultural values are significant determinants of the cross-country differences in the size of PWYW payments?

Hofstede's Dimensions World Values Survey



PWYW payments for a "Free Tour"

Data Collecting - The Tour

- Orange Umbrella Tours Warsaw Old Town Tour
- Voluntary donation system (payment at the end of the tour)
- Summer 2016, weekdays @ 11 a.m. 1 p.m.
- Survey: 2 parts, anonymous, voluntary
- Purpose of research not revealed
- Incentive: ice cream coupon

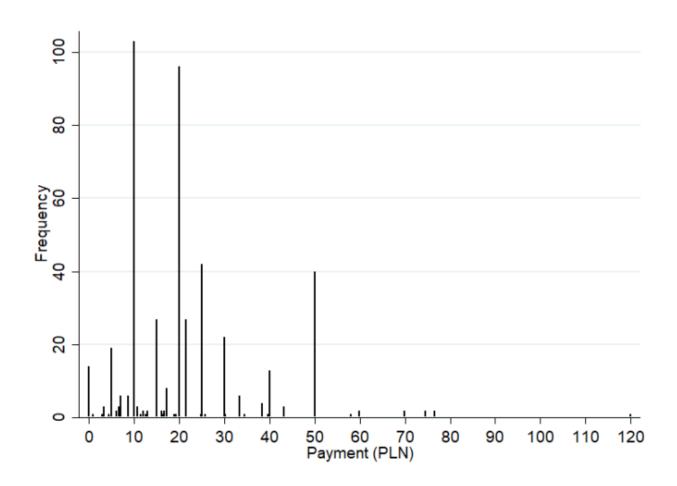




Sample

- 404 surveys completed in full
- Average tour size: 20.4 tourists
- Mean age: 24
- •50 different countries
 - •UK (12%), Germany (11.7%), USA (10.4%)
- Mean payment: 21 PLN

Payment Breakdown



Hypotheses - Individual Factors

- Overall rating of the tour will influence payment
- Decline in payment size over time (previous tours attended)
 - Riener & Traxler (2012)
- Understanding of guide compensation will influence payments
 - Only form of remuneration vs. additional tip to compensation

Hypotheses - Cultural Differences

Hofstede		WVS		
Power distance	_	Leisure		
Uncertainity avoidance	-	Fairness		
Masculinity	+	Charity		
Indulgence	+	Satisfaction with Finances		

Results - Individual, Hofstede, and WVS

	(1)	(2)	(3)	(4)	(5)
VARIABLES	payment	payment	payment	payment	payment
Age	0.00927***	0.00827***	0.00411		
	(0.00269)	(0.00260)	(0.00514)		
Sex	-0.0518	-0.0129	-0.0560		
	(0.0710)	(0.0581)	(0.107)		
Overalli	0.165***	0.168**	0.140*		
	(0.0523)	(0.0777)	(0.0707)		
Previous Tour	-0.171**	-0.171	-0.179		
	(0.0851)	(0.107)	(0.127)		
Guide Compensation	0.391***	0.312***	0.523***		
	(0.0841)	(0.0890)	(0.127)		
Hof - Indulgence		0.00298		0.00773***	
		(0.00189)		(0.00247)	
Hof - Power Distance		-0.00272		-0.00438	
		(0.00277)		(0.00275)	
Hof - Uncertainity					
Avoidance		0.00251		0.00258	
		(0.00241)		(0.00221)	
Hof - Masculinity		0.00154		-0.000595	
		(0.00258)		(0.00210)	
WVS - Charity			0.0158**		0.0242**
			(0.00731)		(0.00909)
WVS - Fairness			-0.0705		-0.0890
			(0.119)		(0.156)
WVS - Leisure			0.339		0.769
			(0.530)		(0.686)
WVS - Finances			0.314**		0.353
			(0.156)		(0.255)
Constant	1.739***	1.523***	-1.054	2.504***	-1.796
	(0.253)	(0.446)	(1.717)	(0.256)	(2.059)
Observations	369	345	159	439	207
R-squared	0.247	0.287	0.432	0.148	0.276

Standard errors in parentheses

^{***} p<0.01, ** p<0.05, * p<0.1

Results - Hofstede & WVS

	Av. PWYW		Av. PWYW
Power Distance (n=45)	-0.2771*	Leisure (n = 27)	0.4875*
Masculinity (n=45)	-0.1337	Charity (n = 27)	0.5243***
Uncertainty Avoidance (n=45)	-0.3049**	Fairness (n = 27)	0.4453**
Indulgence (n=48)	0.4629***	Finances (n = 27)	0.6468***

Conclusions

Business Implications:

If PWYW is introduced than the rules of service or good remuneration should be clearly explained, i.e. if the voluntary payment is the main form of compensation.

Cultural Implications:

Result of PWYW implementation for cultural good consumption may vary across countries



Thank you for your attention!

More about our research on http://grape.org.pl

Twitter: @GRAPE_ORG

Facebook: /GRAPE.ORG